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UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
SAN FERNANDO VALLEY DIVISION

In re

Irwin Naturals *et al.*,

Debtors and Debtors
in Possession.

Case No. 1:24-bk-11323-VK

Chapter 11

(Jointly Administered with: Case Nos.
1:24-bk-11324-VK; Case No. 1:24-bk-11325-
VK; 1:24-bk-11326-VK)

**NOTICE OF CONTINUED FINAL
HEARING ON DEBTORS' CASH
COLLATERAL MOTION**

- ☐ Affects Irwin Naturals
☐ Affects Irwin Naturals Inc.
☐ Affects 5310 Holdings, LLC
☐ Affects DAI US HoldCo Inc.
☒ Affects All Debtors

Continued Final Hearing:

Date: December 4, 2024
Time: 1:30 p.m.
Place: Courtroom 301
21041 Burbank Blvd.
Woodland Hills, CA 91367

PLEASE TAKE NOTICE that on **December 4, 2024 at 1:30 p.m.**, a final hearing will be held before the Honorable Victoria S. Kaufman, United States Bankruptcy Judge for the Central District of California, San Fernando Valley Division, in her Courtroom 301 located at 21041 Burbank Blvd., Woodland Hills, California 91367 for the Court to consider the *Motion For Authority to: (A) Use Cash Collateral on an Interim Basis Pending a Final Hearing; (B) Grant Replacement Liens; and (C) Set Final Hearing* [Doc. No. 19] (the “Motion”) filed by Irwin Naturals,

1 a Nevada corporation, and its related debtor entities (collectively, the “Debtors”). Appearances may
2 be made in person or via ZoomGov.

3 **PLEASE TAKE FURTHER NOTICE** that effective October 2, 2023, Judge Kaufman
4 resumed in-person hearings. However, parties in interest (and their counsel) may continue to
5 participate in most hearings remotely using ZoomGov audio and video. **Any attorney or party in**
6 **interest who makes an appearance on the record, via ZoomGov, must appear by video.**

7 Unless otherwise ordered by Judge Kaufman, no party or witness may appear remotely for
8 any trial or evidentiary hearing.

9 **MEMBERS OF THE PUBLIC AND THE PRESS MAY ONLY CONNECT TO THE**
10 **ZOOM AUDIO FEED, AND ONLY BY TELEPHONE. ACCESS TO THE VIDEO FEED BY**
11 **THESE INDIVIDUALS IS PROHIBITED. IN THE CASE OF A TRIAL OR EVIDENTIARY**
12 **HEARING, NO AUDIO ACCESS WILL BE PROVIDED. HOWEVER, MEMBERS OF THE**
13 **PUBLIC AND THE PRESS MAY OBSERVE SUCH PROCEEDINGS IN PERSON.**

14 The following instructions will apply to the ZoomGov hearing:

15 Meeting Information: **December 4, 2024**

16 Meeting URL: <https://cacb.zoomgov.com/j/1619454474>

17 Meeting ID: 160 945 4474

18 Password: 755442

19 Join by Telephone: 1-669-254-5252 or 1-646-828-7666

20 Meeting ID: 161 945 4474

21 Password: 755442

22 Hearing participants and members of the public may view and listen to the hearing through
23 ZoomGov **free of charge**. Individuals may connect by ZoomGov video and audio using a personal
24 computer (equipped with camera, microphone and speaker), or a handheld mobile device (such as an
25 iPhone). Neither a Zoom nor a ZoomGov account is necessary to participate and no pre-registration
26 is required.

27 The audio portion of each hearing will be recorded electronically by the Court and constitute
28 its official record.

1 All persons (other than Court staff creating the official record of the hearing) are strictly
2 prohibited from making any audio or video recording of the proceedings.

3 **PLEASE TAKE FURTHER NOTICE** that in connection with the continued hearing on the
4 Motion, the Debtors shall file and serve any new or additional briefs and supporting declarations no
5 later than **November 13, 2024**. Any written response to the Debtor's additional briefs and/or
6 supporting declarations must be filed with the Court and served upon the Debtors' bankruptcy
7 counsel at the address set forth above no later than **November 20, 2024**. Any reply to any responses
8 must be filed no later than **November 27, 2024**.

9 **PLEASE TAKE FURTHER NOTICE** that, pursuant to Local Bankruptcy Rule 9013-1(h),
10 the failure to appear at the hearings and object to the Motion may be deemed by the Bankruptcy
11 Court to constitute consent to the approval of the relief sought in the Motion.

12 DATED: November 7, 2024

BG Law LLP

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15 By: /s/ Susan K. Seflin
David M. Poitras
Susan K. Seflin
16 Jessica S. Wellington
17 Attorneys for Chapter 11 Debtors and
Debtors in Possession
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
21650 Oxnard Street, Suite 500, Woodland Hills, CA 91367.

A true and correct copy of the document(s) entitled: **NOTICE OF CONTINUED FINAL HEARING ON DEBTORS' CASH COLLATERAL MOTION** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the document(s) were served by the court via NEF and hyperlink to the document. On **November 7, 2024**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Ryan W Beall** rbeall@go2.law, kadele@go2.law;dfitzgerald@go2.law;rbeall@ecf.courtdrive.com;cmeecker@go2.law
- **Matthew Bouslog** mbouslog@allenmatkins.com, ncampos@allenmatkins.com
- **Katherine Bunker** kate.bunker@usdoj.gov
- **Erin R. Fay** efay@wsgr.com, lmcgee@wsgr.com
- **Jeffrey I Golden** jgolden@go2.law, kadele@ecf.courtdrive.com;cbmeeker@gmail.com;lbracken@wglp.com;dfitzgerald@go2.law;golden.jeffreyi.b117954@notify.bestcase.com
- **Alexandria Lattner** alattner@sheppardmullin.com, ehwalters@sheppardmullin.com
- **Matthew A Macdonald** matthew.macdonald@wsgr.com
- **Sina Maghsoudi** sinalegal@gmail.com, g8645@notify.cincompass.com;maghsoudi.sinab128731@notify.bestcase.com
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- **Yuriko M Shikai** yshikai@neufeldmarks.com
- **Ashley M Teesdale** ateesdale@bg.law, aaau@bg.law
- **United States Trustee (SV)** ustpreion16.wh.ecf@usdoj.gov
- **Pamela Kohlman Webster** pwebster@buchalter.com, smartin@buchalter.com
- **Jessica Wellington** jwellington@bg.law, ecf@bg.law

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On **November 7, 2024**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

****JUDGE'S COPY NOT REQUIRED IF LESS THAN 25 PAGES (GENERAL ORDER 23-01)**

☒ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on _____, **2024**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 7, 2024

JESSICA STUDLEY

/s/ Jessica Studley

Date

Printed Name

Signature

2. SERVED BY MAIL UNLESS OTHERWISE SPECIFIED

CREDITORS COMMITTEE

Paragon Laboratories, Inc.
Creditor's Representative: Jay
Kaufman
20433 Earl Street
Torrance, CA 90503

Zapp Packaging Inc.
Creditor's Representative: Claude
Dardant
1921 S. Business Parkway
Ontario, CA 91761

Sheri L. Orlowitz
1325 Snell Isle Blvd., NE, Unit 906,
Saint Petersburg, FL 33704

Secured Creditors

CFG Bank
1422 Clearview Road,
Baltimore Maryland 21209

East West Bank
c/o Counsel, as Agent
9300 Flair Drive 4th Floor
El Monte, CA 91731